



DEPARTMENT OF THE ARMY  
MISSISSIPPI RIVER COMMISSION, CORPS OF ENGINEERS  
VICKSBURG, MISSISSIPPI 39181-0080

7 July 2019

## NOTICE OF MEETINGS OF THE MISSISSIPPI RIVER COMMISSION


Public meetings will be held by the Mississippi River Commission  
on board the Motor Vessel MISSISSIPPI as follows:

Caruthersville, MO – City Front	.....	9:00 – 12:30p.m., 19 August 2019
Helena, AR – Helena Harbor Boat Ramp	.....	9:00 – 12:30p.m., 20 August 2019
Vicksburg, MS – City Front	.....	9:00 – 12:30p.m., 21 August 2019
Baton Rouge, LA - City Dock	.....	9:00 – 12:30p.m., 23 August 2019

All meetings will be open to the public with the agenda below:

1. Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries.
2. District Commander's overview for the Commission on current project issues in the respective area.
3. Presentations to the Commission by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

Please contact me or Ms. Edie Whittington for more information at 601-634-5768 or email [edie.whittington@usace.army.mil](mailto:edie.whittington@usace.army.mil).

  
CHARLES A. CAMILLO  
Director

**Mississippi River Commission  
Low Water Inspection Trip in Vicksburg District  
August 18-23, 2019**

- Please fill out a separate **Registration Form** for each person who will attend the public meeting and submit the forms to our office by **Tuesday, August 13, 2019**. Name tags will be prepared based on the information provided below. Copies of the registration form are acceptable.
- **Submission of Forms:**
  - Mail: U.S. Army Corps of Engineers, Vicksburg District, Executive Office, 4155 Clay Street Vicksburg, MS 39183;
  - Fax: 601-631-5296;
  - *If you have any questions please call: Tonya Gregory-Lyons at 601-631-5014.*

***PUBLIC MEETING REGISTRATION FORM***

**Vicksburg, MS; Wednesday, August 21, 2019 (City Front, Mile 437)**

**NAME:** \_\_\_\_\_

**POSITION OR TITLE:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_  
(Street or P .O. Box)

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**TELEPHONE NUMBER WITH AREA CODE:** (       ) \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**DO YOU WISH TO MAKE A STATEMENT\*?**        \_\_\_\_\_ **YES\***        \_\_\_\_\_ **NO**

*\*Please see enclosed directions for statements.*

Please provide Point of Contact Information if it is someone other than the name shown above:

\_\_\_\_\_  
**(POC Name, Phone No. and Email Address)**