

**Mississippi River Commission
High Water Inspection Trip in Vicksburg District
April 7-12, 2019**

- Please fill out a separate **Registration Form** for each person who will attend the public meeting and submit the forms to our office by **Thursday, March 28, 2019**. Name tags will be prepared based on the information provided below. Copies of the registration form are acceptable.
- **Submission of Forms:**
 - Mail: U.S. Army Corps of Engineers, Vicksburg District, Executive Office, 4155 Clay Street, Vicksburg, MS 39183;
 - Fax: 601-631-5296;
 - *If you have any questions please call: Tonya Gregory-Lyons at 601-631-5014.*

PUBLIC MEETING REGISTRATION FORM

Rosedale, MS; Wednesday, April 10, 2019 (Mile 585)

NAME: _____

POSITION OR TITLE: _____

ORGANIZATION: _____

MAILING ADDRESS: _____
(Street or P .O. Box)

CITY: _____ **STATE:** _____ **ZIP:** _____

TELEPHONE NUMBER WITH AREA CODE: () _____

EMAIL ADDRESS: _____

DO YOU WISH TO MAKE A STATEMENT*? _____ **YES*** _____ **NO**

**Please see enclosed directions for statements.*

DO YOU NEED RETURN TRANSPORTATION? _____ **YES** _____ **NO**

Please provide Point of Contact Information if it is someone other than the name shown above:

(POC Name, Phone No. and Email Address)

As of: 3 March 2019

Information on Public Meeting Statements for the Mississippi River Commission

Testimony to the Mississippi River Commission (MRC):

If you plan to make a statement during the public meeting, please note this on your registration form. We request that a black and white copy of your statement be provided to the Commission staff as you enter the public hearing room. The copy of the statement should be signed by you and include your name, organization and full address. Note that the Commission responds to all Statements in writing after the Inspection Trip is completed. Please try to limit the time for your statement at the meeting to allow everyone the opportunity to speak.

The Commission asks that verbal testimony be limited to five minutes as a courtesy to other presenters wishing to testify. To this end, I recommend that you summarize the main points of your written testimony, which the Commission will review in its entirety after the public hearing. Please be sure to focus your time on the important messages that you wish to convey to the Commission. In many instances, the Commission members will ask follow-up questions and the time answering those questions will not count against your five-minute limit.

Testimony for the Record to the Mississippi River Commission (MRC):

Same as above, except tell the Commission Staff that your statement is for the record only, and you will not be making a statement. Note that the Commission responds to all Statements in writing after the Inspection Trip is completed.

Video/audio Capability:

The Motor Vessel MISSISSIPPI is equipped for electronic presentations, if required for your Statement. If your presentation is computer based, the presentation should be compatible with the latest version of Microsoft PowerPoint. You will need to provide a CD-ROM or external hard drive containing the presentation to the support technician on board the Motor Vessel MISSISSIPPI no later than one hour prior to the start of the public meeting. If possible, we recommend you email an advance copy of your presentation to Tonya Gregory-Lyons, at tonya.d.gregory@usace.army.mil at least one day before the public meeting. Also, please bring a backup copy of the presentation with you in case it is needed, as well as a text version in black and white for the record of the meeting. If you have any questions concerning audio-visual requirements and/or other capabilities on board the vessel, you may contact Robert Thornburg at 601-631-7237.